

NOTICE
PUBLIC MEETING
OF THE
SEMINOLE COUNTY
PARKS & PRESERVATION ADVISORY COMMITTEE

DATE: December 7, 2016

TIME: 6:30 p.m.

LOCATION: Seminole County Softball Complex
2200 North Street, Altamonte Springs, FL 32714

Call to Order

Pledge of Allegiance

Welcome/Introductions –

Public Comment

Approval of September Meeting Minutes

County Commission Summary Report

- Tom Boyko
- Richard Durr & Jeff Caldwell

Natural Lands Master Plan Follow-Up Discussion – Richard Durr

Sub-Committee Reports – Include Next Month's Meeting Information

- Natural Lands Subcommittee Report – Barbara Whittier
- Trails Subcommittee Report – Mark Brandenburg
- Parks & Recreation Subcommittee Report – Matt Criswell

New Business:

- Election of 2017 Officers

Old Business:

- Adopt-A-Park Outreach Efforts – Mark Brandenburg

Other Business:

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Adjourn

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.